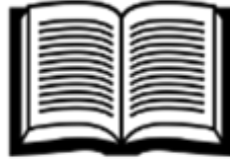




St. Benedict

Parishes of:



St. Bede



St. James

St James' Church,

2 Woolley Street, Forest Lodge
Wednesday & Friday—9:00am
Saturday – 8:30am and 5:00pm Vigil
Sunday – 9:30am

St Bede's Church

43 Pymont Street, Pymont
Sunday – 8:00am & 11:00am

St Benedict's Church,

104 Broadway, Chippendale
Monday to Friday— 12.35pm
Sunday – 10:30am & 6:00pm

It is **COMPULSORY** to sign in using the Service NSW QR Code when attending mass or church for private prayer. Sanitiser and wipes are available for you to use. Face masks are strongly recommended.



Parish Priest: Father Dominic Murphy OP
Email: domnic.murphy@sydneycatholic.org

St James: 2 Woolley Street, Forest Lodge
St Bede: 43 Pymont Street, Pymont
St Benedicts: 104 Broadway, Chippendale

St James Forest Lodge, St Bede's Pymont & St Benedict's Broadway
Email: info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au
Mail: PO Box 22, Glebe 2037
Phone: 02 8204 4378

Office Hours: 9.30am—2.30pm
Monday to Friday

Parish Secretary:
Ms Brooke Foye
Email: info@stjames-stbede.org.au

Sacramental & Safeguarding Co-Ordinator:
Mrs Amanda Gardiner
Email: admin@stjames-stbede.org.au

St James School Principal:
Mrs Enrica Bova
Email: enrica.bova@syd.catholic.edu.au
Phone: 02 9692 0870

**The Most Holy Body and Blood of Christ B
Sunday 6th June 2021**



CONGRATULATIONS
**to the children who made their
First Holy Communion this weekend
at St James Forest Lodge.**

- | | | |
|-----------|----------|---------|
| Alexander | Archie | Bella |
| Caitlin | Camilla | Claire |
| Ellie | Gwen | James |
| Joshua | Kayne | Leon |
| Martin | Mckenzie | Quentin |
| Samara | Savannah | Victor |
| Violet | Weesuda | William |
| Zarabella | Zoe | |

FR DOM STILL IN LOCKDOWN IN MELBOURNE

Fr Dom is still in lockdown in Melbourne and will be home in Sydney when lockdown ends. Fr Dom is enjoying the extended time with his dad and family.

ROOF RESTORATION

Thank you to all the parishioners who have generously donated to our Roof Restoration Fund for both St James Forest Lodge and St Bede's Pymont. **Total donations so far..... \$12,100.**

If you would like to make a donation please use the tap and go machine or alternatively our bank details are:

Name: Roof Restoration **BSB:** 062 784, **ACC:** 100 012 588, **REF:** your name.



SEND A STRONG MESSAGE TO NSW MPS TO REVERSE THE DECISION TO REMOVE FAITH-BASED GROUPS FROM THE MANAGEMENT OF CEMETERIES

Archbishop Anthony Fisher OP has asked for your support in signing an e-petition on this issue to be presented to the Speaker and Members of the Legislative Assembly, since the government's decision amounts to an attack on religious freedom in NSW.

For more than 150 years in NSW, Catholic Metropolitan Cemeteries Trust has been trusted not only by Catholics, but by the Islamic and Jewish communities and other people of faith to bury the dead, maintain their graves respectfully and comfort grieving families.

The NSW Government wants to exclude faith groups from this precious ministry and replace them with a new and costly Government bureaucracy which has no understanding of religious customs around burials, including the importance of leaving graves undisturbed by future generations.

Sign the e-petition here: <https://saveourgraves.com.au/> You can also write to your local State MP to voice your concern about this proposal.

ST BENEDICT PLANNED GIVING GIVER NUMBER 21

Could the owner of the planned giving envelope number 21 please contact the parish office on 8204 4378.

RCIA (Right of Catholic Initiation of Adults) AT ST BENEDICTS – 4TH JULY 2021 TO 16TH APRIL 2022

There will be weekly meetings on Sunday evenings at 4-5pm at St Benedict's Church from 4th July. At the Easter Vigil (the night before Easter), those who desire to become members of the Catholic Church are brought into full communion with the Church. Please contact the parish office on 8204 4378 or email RCIA2021@outlook.com for more details or to attend.

HARTFORD COLLEGE- NEW INDEPENDENT BOYS SCHOOL IN SYDNEY

Hartford College is an independent Catholic school for boys opening in 2022 in Daceyville. Commencing in Year 5, Hartford will offer personalised education through to the HSC. Hartford's educational mission educates the whole person, combining the quest for academic excellence with the development of the student's character and faith. For more information and to lodge your expression of interest for 2022, please visit www.hartfordcollege.com.au

CANICE'S KITCHEN SCHOOL SLEEPOUT

Have you ever had to sit in wet clothes with no way to get dry? This is one of the realities our homeless community face on a regular basis. This July, we are inviting young people to understand firsthand what sleeping rough means. Kids aged 12-18 years can pitch a tent, grab a sleeping and connect virtually via zoom, to learn from men and women who experienced homelessness as teenagers and then take part in a series of overnight challenges that mimic the realities of living on the street. Get your community involved today and make a difference in breaking the cycle of youth homelessness.

For more information visit www.caniceskitchen.org

Please pray for the sick:

Les Graham, Gregory Gabbett, Kathleen Keane, Ro Murphy, Daniel Politoni, James Price, Terrie Iglesias, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Sergio Ferrari, Giuseppina Ferrari, Jim Truscott, Cesar Cordero, Br Cyrinus Fisk, Anne Boyce, Demetria Silva, Agatha Lim, Bp Geoffrey Robinson, Tahir Kamili, Joseph Suh, Guido Gianni, Ken Owens, Desire Tennessee Peters, Michael Robinson, Joyce Wheatley, Maurice Greene, Filippo Ranieri, Jose Amado Villamor, Jemmerson Valenciano Losalio Paea, Claudio Onorati, Claudio Benedetti, Mary Lee, John Chee, Andrew Chee, Maria Low, Anna Chang, Michael Farrell, Isabel Rosales, Peter Kaissis, Tony Galluzzo, Peter Nguyen Van Vinh, Debra Turriff, James Fitzpatrick, McNair Family, Anthony Creighton, Allan White, Georgia Hoad, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

CATHOLIC ARCHDIOCESE OF SYDNEY PARISH SAFEGUARDING VOLUNTEER ONLINE INDUCTION TRAINING, WORKING WITH CHILDREN CHECK & CODE OF CONDUCT

St James & Bede's Parish **REQUIRES** our volunteers to complete the Parish Safeguarding Volunteer Online Training.

It is **MANDATORY** that volunteers in all parishes comply with the Safeguarding and Ministerial Integrity Office training.

Please contact Amanda Gardiner on 9660 1407 or email admin@stjames-stbede.org.au for a copy of the required forms.



The Catholic Archdiocese of Sydney Safeguarding Office *Child sexual abuse is a crime.*



The appropriate people to deal with crimes are the police. If you or anyone you know, have been abused, please contact the police.

Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or email safeguardingenquiries@sydneycatholic.org

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crime to the police.

ENTRANCE ANTIPHON

He fed them with the finest wheat
and satisfied them with honey from the
rock.

GLORIA

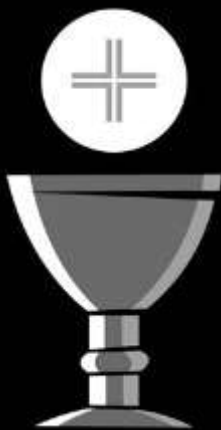
Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we glorify
you, we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God, Son
of the Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the
glory of God the Father.

COLLECT

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your
Body and Blood
that we may always experience in
ourselves the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING **Exodus 24:3-8**

Moses went and told the people all the
commands of the Lord and all the
ordinances. In answer, all the people said
with one voice, 'We will observe all the
commands that the Lord has decreed.'
Moses put all the commands of the Lord
into writing, and early next morning he
built an altar at the foot of the mountain,
with twelve standing-stones for the twelve
tribes of Israel. Then he directed certain
young Israelites to offer holocausts and to
immolate bullocks to the Lord as
communion sacrifices. Half of the blood
Moses took up and put into basins, the
other half he cast on the altar. And taking
the Book of the Covenant he read it to the
listening people, and they said, 'We will
observe all that the Lord has decreed; we
will obey.' Then Moses took the blood and
cast it towards the people. 'This' he said 'is
the blood of the Covenant that the Lord has
made with you, containing all these rules.'



RESPONSORIAL PSALM

I will take the cup of salvation,
and call on the name of the Lord.

SECOND READING **Hebrews 9:11-15**

Now Christ has come, as the high priest
of all the blessings which were to come.
He has passed through the greater, the
more perfect tent, which is better than
one made by men's hands because it is
not of this created order; and he has
entered the sanctuary once and for all,
taking with him not the blood of goats
and bull calves, but his own blood,
having won an eternal redemption for
us. The blood of goats and bulls and
the ashes of a heifer are sprinkled on
those who have incurred defilement
and they restore the holiness of their
outward lives; how much more
effectively the blood of Christ, who
offered himself as the perfect sacrifice
to God through the eternal Spirit, can
purify our inner self from dead actions
so that we do our service to the living
God.

He brings a new covenant, as the
mediator, only so that the people who
were called to an eternal inheritance
may actually receive what was
promised: his death took place to
cancel the sins that infringed the earlier
covenant.

GOSPEL ACCLAMATION

Alleluia, alleluia!
I am the living bread from heaven,
says the Lord;
whoever eats this bread will live for
ever.
Alleluia!

GOSPEL READING **Mark 14:12-16, 22-26**

At the first day of Unleavened Bread,
when the Passover lamb was sacrificed,
his disciples said to Jesus, 'Where do
you want us to go and make the
preparations for you to eat the
passover?' So he sent two of his
disciples, saying to them, 'Go into the
city and you will meet a man carrying a
pitcher of water. Follow him, and say to
the owner of the house which he
enters, 'The Master says: Where is my
dining room in which I can eat the
passover with my disciples?' He will
show you a large upper room furnished
with couches, all prepared. Make the
preparations for us there.' The disciples
set out and went to the city and found
everything as he had told them, and
prepared the Passover.

And as they were eating he took some
bread, and when he had said the
blessing he broke it and gave it to
them. 'Take it,' he said 'this is my
body.' Then he took a cup, and when
he had returned thanks he gave it to
them, and all drank from it, and he said
to them, 'This is my blood, the blood of
the covenant, which is to be poured out
for many. I tell you solemnly, I shall
not drink any more wine until the day
I drink the new wine in the kingdom of
God.'

After psalms had been sung they left
for the Mount of Olives.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven & earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in
accordance with the Scriptures.
He ascended into heaven and is
seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead and his
kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son,
who with the Father and the Son is
adored and glorified, who has spoken
through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.
Amen.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

MEMORIAL ACCLIMATION

When we eat this Bread and drink this
Cup, we proclaim your death,
O Lord, until you come again.

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my
blood remains in me and I in him, says
the Lord.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present
age by our reception of your precious
Body and Blood.
Who live and reign for ever and ever.

