



St. James



St. Bede's



St. Benedicts

St James' Church,

2 Woolley Street, Forest Lodge
Wednesday & Friday—9:00am
Saturday – 8:30am and 5:00pm Vigil
Sunday – 9:30am

St Bede's Church

43 Pyrmont Street, Pyrmont
Sunday – 8:00am & 11:00am

St Benedict's Church,

104 Broadway, Chippendale
Monday to Friday— 12.35pm
Sunday – 10:30am & 6:00pm

It is **COMPULSORY** to sign in using the Service NSW QR Code when attending mass or church for private prayer. Sanitiser and wipes are available for you to use.
Face masks are strongly recommended.



Parish Priest: Father Dominic Murphy OP
Email: dominic.murphy@sydneycatholic.org

St James: 2 Woolley Street, Forest Lodge
St Bede: 43 Pyrmont Street, Pyrmont
St Benedicts: 104 Broadway, Chippendale

St James Forest Lodge, St Bede's Pyrmont & St Benedict's Broadway Email:
info@stjames-stbede.org.au

Web: www.stjames-stbede.org.au
Mail: PO Box 22, Glebe 2037
Phone: 02 8204 4378

Office Hours: 9.30am—2.30pm
Monday to Friday

Parish Secretary:
Ms Brooke Foye
Email: info@stjames-stbede.org.au

Sacramental & Safeguarding Co-Ordinator:
Mrs Amanda Gardiner
Email: admin@stjames-stbede.org.au

St James School Principal:
Mrs Enrica Bova
Email: enrica.bova@syd.catholic.edu.au
Phone: 02 9692 0870

Fifth Sunday of Easter B Sunday 2nd May 2021



THE CWF Appeal is this weekend.

THE CWF's BENEFITING AGENCIES

CatholicCare: strengthens families and empowers individuals to create better lives for themselves through better opportunities. **Ephpheta Centre:** promotes inclusion and dialogue between the hearing and deaf and hard of hearing communities through equal access.

Aboriginal Catholic Ministry: creates better understanding of Aboriginal culture and spirituality, promotes reconciliation and supports Aboriginal Catholics.

Confraternity of Christian Doctrine (CCD): faith formation and spiritual development for Catholic children in state schools.

Chaplains: provide hope and spirituality in our hospitals, universities and aged care facilities.

Seminaries: educate our future shepherds.

Your assistance helps raise funds for many of our important works across the Archdiocese of Sydney is greatly appreciated.

WELCOME TO THE CHRISTIAN COMMUNITY



Charles Andrew Simone,
son of Nicholas & Stephanie Simone

Baptised at St James Forest Lodge



PARISH SECRETARY AND ADMINISTRATION FOR OUR 3 PARISHES:

St James Forest Lodge, St Bede's Pyrmont & St Benedict's Broadway

New office details are:
Phone: 8204 4378 (this has working voicemail)
Email: info@stjames-stbede.org.au
Office Hours: Monday to Friday 9:30am to 2:30pm

Office address: 104 Broadway, Chippendale NSW 2007
Postal address: PO Box 22, Glebe NSW 2037

Unfortunately the St James office answering machine is still broken and now will not be fixed or replaced. Calls to the number will ring out.

St Benedicts parishioners, please do not use Julie's old email address's as they do not work and I currently don't have access to anything previously received.

NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES, NOTICES.....

ROOF RESTORATION

Thank you to all the parishioners who have generously donated to our Roof Restoration Fund for both St James Forest Lodge and St Bede's Pyrmont. **Total donations so far..... \$9,675**

If you would like to make a donation please use the tap and go machine or alternatively our bank details are:

Name: Roof Restoration **BSB:** 062 784, **ACC:** 100 012 588, **REF:** your name.

RCIA (Right of Catholic Initiation of Adults) AT ST BENEDICTS – 4TH JULY 2021 TO 16TH APRIL 2022

There will be weekly meetings on Sunday evenings at 4-5pm at St Benedict's Church from 4th July. At the Easter Vigil (the night before Easter), those who desire to become members of the Catholic Church are brought into full communion with the Church. Please contact the parish office on 8204 4378 or email RCIA2021@outlook.com for more details or to attend.

VOLUNTEERS NEEDED AT ST JAMES

Members of the St James community are invited to participate in the different ministries of the liturgy. There is a need for readers, musicians (including choristers and cantors), and people to operate the projection of the slide presentation. The frequency of each commitment can be adapted to suit everyone's circumstances.

If you have any questions about these ministries or think you can help in any way, please contact Brooke on (insert number and email).

OPEN DAY AT OUR LADY'S NURSES FOR THE POOR- SUNDAY 2 MAY

To mark the Centenary of the Death of Servant of God Eileen O'Connor throughout 2021, Our Lady's Nurses for the Poor is holding monthly open days where pilgrims can pray before Eileen's tomb, hear a talk from historian Jocelyn Hedley, visit the museum and celebrate Mass with the Sisters.

The open day begins with a welcome at 10:45am and concludes with a Mass to be celebrated by Fr Gary Perritt OP at 12:30pm.

Parishes are invited to share the attached tile on your social media platforms to promote the Open Day.

Attendance is limited to 30 people due to COVID-19 restrictions and you must register online here:

<https://sydneycatholic.eventsair.com/eileenconnor/openday/Site/Register>

CHRISTIAN MEDITATION DAY – SUNDAY 16 MAY

Where: St Benedict's Monastery Location: 121 Arcadia Rd, Arcadia

Time: 10 am – 3 pm (including a Mass in the afternoon) No need to register ahead of time. Donations welcome.

Enquiries: Ann Bergman: anniebergman@hotmail.com or Ann Lomas: atlomas@bigpond.com or 9653 2637

Sacraments at St James 2021

First Communion: Sunday 6th June 11:00 am

Preparation for the Sacrament will occur in St James Church during Mass, when Fr Dom will educate the children about the Eucharist on each of the following three dates:

Sun 2nd, 16th May & 23rd

Children (Year 3 and upwards) wishing to make the Sacraments of First Reconciliation and First Communion this year are warmly invited to email the Sacramental Coordinator, Amanda Gardiner at ecrsacraments@stjames-stbede.org.au

Confirmation: Friday 5th November 7:00 pm

Preparation for the Sacrament will be done via Zoom on the following dates:

Tues 12th, 19th & 26th Oct & Tues 2nd Nov.



Please pray for the sick:

Les Graham, Gregory Gabbett, Kathleen Keane, Ro Murphy, Daniel Politoni, James Price, Terrie Iglesias, Mia Hoad, Audrey Tate, Elizabeth Fletcher, Gillian Ellis, John & June Ebert, Debbie Julius, Fran Campisi, Irene Malin, Fr. Michael Walsh, Kate Mara, Leslee Hoad-Mara, Lee Tillam, Kay White, family members, parishioners, friends.

Please pray for the deceased:

Demetria Silva, Agatha Lim, Bp Geoffrey Robinson, Tahir Kamili, Joseph Suh, Guido Gianni, Ken Owens, Desire' Tennessee Peters, Michael Robinson, Joyce Wheatley, Maurice Greene, Filippo Ranieri, Jose Amado Villamor, Jemmerson Valenciano Losalio Paea, Claudio Onorati, Claudio Benedetti, Mary Lee, John Chee, Andrew Chee, Maria Low, Anna Chang, Michael Farrell, Isabel Rosales, Peter Kaissis, Tony Galluzzo, Peter Nguyen Van Vinh, Debra Turriff, James Fitzpatrick, McNair Family, Anthony Creighton, Allan White, Georgia Hoad, Maria Lo, Sean & Pat Flanagan, Frank & Melina Galluzzo, O'Connor family members & all the faithful departed Parishioners.

If you would like to add names to the "pray for the sick" or "pray for the deceased" lists, please contact the office. Please note that any names added for an anniversary to the pray for the deceased will remain for 4 weeks.

CATHOLIC ARCHDIOCESE OF SYDNEY PARISH SAFEGUARDING VOLUNTEER ONLINE INDUCTION TRAINING, WORKING WITH CHILDREN CHECK & CODE OF CONDUCT

St James & Bede's Parish **REQUIRES** our volunteers to complete the Parish Safeguarding Volunteer Online Training.

It is **MANDATORY** that volunteers in all parishes comply with the Safeguarding and Ministerial Integrity Office training.

Please contact Amanda Gardiner on 9660 1407 or email admin@stjames-stbede.org.au for a copy of the required forms.



The Catholic Archdiocese of Sydney Safeguarding Office *Child sexual abuse is a crime.*



The appropriate people to deal with crimes are the police. If you or anyone you know, have been abused, please contact the police.

Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or email safeguardingenquiries@sydneycatholic.org

You may also want to speak to your Parish Priest who will be able to provide support and guidance.

The Archdiocese has a legal obligation to report crime to the police.

ENTRANCE ANTIPHON

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise
you, we bless you, we adore you, we glorify
you, we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God, Son
of the Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world,
receive our prayer; you are seated at the
right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the
glory of God the Father.

COLLECT

Almighty ever-living God,
constantly accomplish the Paschal Mystery
within us,
that those you were pleased to make new
in Holy Baptism may, under your protective
care, bear much fruit and come to the joys
of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity
of the Holy Spirit,
God, for ever and ever.

FIRST READING

Acts 9:26-31

When Saul got to Jerusalem he tried to join
the disciples, but they were all afraid of
him: they could not believe he was really a
disciple. Barnabas, however, took charge of
him, introduced him to the apostles, and
explained how the Lord had appeared to
Saul and spoken to him on his journey, and
how he had preached boldly at Damascus
in the name of Jesus. Saul now started to
go round with them in Jerusalem,
preaching fearlessly in the name of the
Lord. But after he had spoken to the
Hellenists, and argued with them, they
became determined to kill him. When the
brothers knew, they took him to
Caesarea, and sent him off from there to
Tarsus.

The churches throughout Judaea, Galilee
and Samaria were now left in peace,
building themselves up, living in the fear of
the Lord, and filled with the
consolation of the Holy Spirit.

RESPONSORIAL PSALM

I will praise you, Lord, in the assembly of
your people.



SECOND READING

1 John 3:18-24

My children,
our love is not to be just words or mere
talk,
but something real and active;
only by this can we be certain
that we are the children of the truth
and be able to quieten our
conscience in his presence,
whatever accusations it may raise
against us,
because God is greater than our
conscience and he knows everything.
My dear people,
if we cannot be condemned by our own
conscience,
we need not be afraid in God's
presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.
His commandments are these:
that we believe in the name of his Son
Jesus Christ
and that we love one another
as he told us to.
Whoever keeps his commandments
lives in God and God lives in him.
We know that he lives in us
by the Spirit that he has given us.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Live in me and let me live in you, says
the Lord;
my branches bear much fruit.
Alleluia!

GOSPEL READING

John 15:1-8

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no
fruit he cuts away,
and every branch that does bear
fruit he prunes
to make it bear even more.
You are pruned already,
by means of the word that I have
spoken to you.
Make your home in me, as I make
mine in you.
As a branch cannot bear fruit all
by itself,
but must remain part of the vine,
neither can you unless you remain
in me.
I am the vine,
you are the branches.
Whoever remains in me, with me
in him, bears fruit in plenty;
for cut off from me you can do
nothing.
Anyone who does not remain in
me is like a branch that has been
thrown away
- he withers;
these branches are collected and
thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that
you should bear much fruit,
and then you will be my disciples.'

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven & earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in
accordance with the Scriptures.
He ascended into heaven and is
seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead and his
kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son,
who with the Father and the Son is
adored and glorified, who has spoken
through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.
Amen.

PRAYER OVER THE OFFERINGS

O God, who by the wonderful exchange
effected in this sacrifice
have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your
truth, we may make it ours by a worthy
way of life.
Through Christ our Lord.

MEMORIAL ACCLIMATION

When we eat this Bread and drink
this Cup, we proclaim your death,
O Lord, until you come again.

COMMUNION ANTIPHON

I am the true vine and you are the
branches, says the Lord.
Whoever remains in me, and I in him,
bears fruit in plenty, alleluia.

PRAYER AFTER COMMUNION

Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued with
heavenly mysteries to pass from former
ways to newness of life.
Through Christ our Lord.