



Please pray for: Frank & Alice May Purcell (deceased)

Mass Times in St Benedict's Church:

Sunday 22nd November 2020 – Our Lord Jesus Christ,

King of the Universe (Solemnity) (A)

Sunday, 22 Nov	10.30 am	Solemn Mass
Sunday, 22 Nov	6.00 pm	Young Adults Mass
Monday, 23 Nov	12.35 pm	Sts Clement I and Columban (Optional)
Tuesday, 24 Nov	12.35 pm	Sts Andrew Dung-Lac and Comp (Mem)
Wednesday, 25 Nov	12.35 pm	St Catherine of Alexandria, martyr (Opt)
Thursday, 26 Nov	12.35 pm	Thursday – Week 34, Ordinary Time
Friday, 27 Nov	12.35 pm	Friday – Week 34, Ordinary Time
Saturday, 28 Nov	No Mass	Saturday – Week 34, Ordinary Time

Regular Confession Times in St Benedict's Church:

Monday to Friday: 11.45 am – 12.30 pm (before 12.35 pm Mass)
Sunday: 5.30 pm (before 6.00 pm Mass)

Mass at St James' Church, Forest Lodge:

Saturday Vigil: 5.00 pm
Sunday: 8 am, 9.30 am & 11 am
Wednesday & Friday: 9.00am
Saturday (morning): 8.30am

Confession at St James' Church

Saturday: 4.15pm - 4.50pm,
ahead of Vigil Mass
(No Confession on Sundays)

The Catholic Archdiocese of Sydney Safeguarding Office



If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney we invite you to contact us. We will listen to you respectfully, offer support and discuss the options you have available to you. **Please contact the Safeguarding and Ministerial Integrity Office on ph 02 9390 5812.**



A VOCATION VIEW: 'God does not have a fixed plan that he must carry out: on the contrary, he has many different ways of finding man and even of turning his wrong ways into right ways... The feast of Christ the King is therefore not a feast of those who are subjugated, but a feast of those who know that they are in the hands of the one who writes straight on crooked lines.' *Pope Benedict XVI*

Our Lord Jesus Christ, King of the Universe

Pius XI instituted this feast in 1925 in response to the rise of totalitarianism. It celebrates Christ's reign over the human race and human hearts. The feast emphasises God's ultimate forgiveness as well as Christ's eschatological return and final sovereignty over all creation. This last theme is continued during Advent.

Congratulations – to little Louis David Gawdzziel who was baptised in St Benedict's Church last Sunday by Deacon John Ting. Louis, you are in the prayers of the parish and your mum and dad and brother are, too

Congratulations – to Deacon John Ting who is celebrating his third anniversary of ordination on this feast of Christ the King, 22nd November 2020!

Streaming of Sunday Mass – from St Benedict's Church – 6pm – Here's Sunday's Mass link for – **Our Lord Jesus Christ, King of the Universe (22nd November)** – <https://youtu.be/9dMRADYnsk>



Entrance Antiphon:

How worthy is the lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

Communion Antiphon:

The Lord sits as king for ever. The Lord will bless his people with peace.

Saint Clement I – after the obscure pontificates of Linus and Cletus, Clement was the first noted successor of Peter, as Bishop of Rome. Saint Irenaeus states that Clement knew the apostles and was strongly influenced by them. Clement wrote a scripturally based letter to the Corinthians (dated around 95), encouraging them to unity, charity and holiness. He is believed to have suffered martyrdom.

Saint Columban – the most famous of Irish monks, Columban was born in 543 and was well educated and wanted to be a 'pilgrim of God'. He travelled to France and founded several well-disciplined monasteries, as centres of religion and culture. Because of difficulties, he decided to return to Ireland, but a shipwreck directed him toward Rome and the founding of his final monastery at Bobbio, Italy. Columban died in 615.

Saint Andrew Dung-Lac and Companions – the church honours a group of 117 martyrs of Vietnam. They gave their lives during several persecutions throughout the eighteenth and nineteenth centuries. Despite the extreme tortures they had to endure, they heroically witnessed to the faith. 96 of the saints, including the priest, Andrew Dung-Lac, were native Vietnamese and the others were European missionaries.

Saint Catherine of Alexandria – is honoured as one of the Church's foremost virgin martyrs. She is counted among the 'fourteen holy helpers', the saints most turned to for help in need. Though the historical details of her life are sketchy, her martyrdom inspired great popular devotion for many centuries, especially in the Middle Ages. The courage of this young woman in professing faith in Jesus Christ is an inspiration to all of us to witness to him today.

A message from the Catholic Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you or anyone you know has been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office on (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak with your Parish Priest who will also be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Catholic Archdiocese of Sydney Parish Safeguarding Volunteer Online Induction Training, Working With Children Check & Code of Conduct St Benedict's Parish, Chippendale (Broadway) requires all of our volunteers to complete the Parish Safeguarding Volunteer online training, obtain a Working With Children Check and sign a Code of Conduct. It is MANDATORY that volunteers in all parishes comply with the Safeguarding and Ministerial Integrity Office training. Please contact Julie in the parish office on 8204 4378 or email – enquiries@stbenedicts.org.au to obtain the link to the online training and required forms which will be sent to you via email. Thank you.

Palms Australia – Reaching Beyond 2020 – people of all trades and professions are being requested by communities abroad, seeking to build the capacity of their organisations and the skills of their people. Restrictions this year have made communities' needs acute, but your assistance will help develop self-reliance and sustainable solutions to poverty. Palms Australia will provide you with thorough preparation to ensure your readiness as travel resumes, and support on assignment. Please see – www.palms.org.au and talk to Roger on – 0431 995 058 or email – palms@palms.org.au

Support for the House of Welcome – (for asylum seekers and refugees) – please see the church noticeboard for information about the **House of Welcome Foodbank** and how you can help.

to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.” Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.” And they will go away to eternal punishment, and the virtuous to eternal life.’

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL



Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2020. No 1852. Website: www.stpauls.com.au

Reflections on the Gospel



THE SAVING WORD

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / A

22 NOVEMBER 2020

STANDING BEFORE THE LORD NOW

The Gospel to conclude the Church’s year appropriately evokes the great judgement instituted by the Shepherd-King at the end of time. The Christian tradition, especially in art (Michelangelo’s painting in the Sistine Chapel) and music (*Dies Irae*), has often depicted the scene in terrifying literalness.

We may not today feel bound to such a literal understanding of imagery and motifs taken from the apocalyptic Jewish worldview of Jesus’ day. But we have to recognise that what the Gospel wishes to communicate with great seriousness is that the final outcome of one’s existence is irreversibly determined by the attitude and action one adopts in regard to fellow human beings here and now.

Nothing is said about correctness of faith, or the need to be free from, or to have obtained forgiveness for, all kinds of sin. The sole determinant is whether one has acted with care and compassion for people in various situations of need. Here the ‘greatest commandment of the law’—the twin love of God and of one’s neighbour (Matthew 22:36-40)—and the sense of Jesus as ‘Emmanuel’ (‘God with us’ [Matthew 1:23]) receives its most radical extension. The one who sits upon the throne as Judge, has so identified with even ‘the least’ of his ‘brothers and sisters’ that effective compassion shown or not shown to *them* has been shown or not shown to *him*.

There is no need to wait for the Son of Man to come in judgement; every time one encounters a fellow human being in need one already stands before the Judge and King.

FIRST READING

Ezek 34:11-12, 15-17

A reading from the prophet Ezekiel

You, my flock, I judge between sheep and sheep.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 22:1-3, 5-6. R. v. 1

R. The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; / there is nothing I shall want. / Fresh and green are the pastures / where he gives me repose. **R.**
2. Near restful waters he leads me, / to revive my drooping spirit. / He guides me along the right path; / he is true to his name. **R.**
3. You have prepared a banquet for me / in the sight of my foes. / My head you have anointed with oil; / my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me / all the days of my life. / In the Lord’s own house shall I dwell / for ever and ever. **R.**

SECOND READING

1 Cor 15:20-26, 28

A reading from the first letter of St Paul to the Corinthians

He will hand over the kingdom to God the Father, so that God may be all in all.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through



one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

■ The word of the Lord.

GOSPEL ACCLAMATION

Mk 11:9, 10

Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

GOSPEL

Mt 25:31-46

A reading from the holy Gospel according to Matthew.

He will take his seat on his throne of glory, and he will separate men one from another.

Jesus said to his disciples: ‘When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say