



*Please pray for:* Frank & Alice May Purcell (deceased)

**Mass Times: Sunday 7th June 2020 – Trinity Sunday (Solemnity) A**

Sunday, 07 Jun	<b>10.30 am</b>	Solemn Mass
Sunday, 07 Jun	<b>6.00 pm</b>	Young Adults Mass
Monday, 08 Jun	<b>No Mass</b>	Monday – 10th Week, Ord Time
Tuesday, 09 Jun	<b>No Mass</b>	St Ephrem, deacon, doctor (Optional)
Wednesday, 10 Jun	<b>No Mass</b>	Wednesday – 10th Week, Ord Time
Thursday, 11 Jun	<b>No Mass</b>	St Barnabus, apostle (Memorial)
Friday, 12 Jun	<b>No Mass</b>	Friday – 10th Week, Ord Time
Saturday, 13 Jun	<b>No Mass</b>	St Anthony of Padua, priest, doctor (M)



*Regular Confession Times:*

Monday to Friday: 11.45 am – 12.30 pm (before 12.35 pm Mass)  
Sunday: 5.30 pm (before 6.00 pm Mass) (*Not available at this time*)

**The Catholic Archdiocese of Sydney Safeguarding Office**



If you or a person close to you has been abused by someone working or ministering within the Archdiocese of Sydney we invite you to contact us. We will listen to you respectfully, offer support and discuss the options you have available to you. *Please contact the Safeguarding and Ministerial Integrity Office on ph 02 9390 5812.*



A VOCATION VIEW: 'Love is the measure of our faith, the inspiration for our obedience and the true altitude of our discipleship.' – *Dieter Uchtdorf – German aviator*

*The Most Holy Trinity* – this feast, first celebrated in monastic communities in the ninth century as an expression of praise to the triune God, was extended to the entire Western Church in the fourteenth century. It celebrates the mystery of God's self-revelation through the experiences of the people of Israel, the disciples of Jesus, and the Christian people, since Pentecost..

**Weekly Envelopes for FY2021 starting on 1st July 2020 – will be available for collection in the church from Sunday 21st June onwards – thank you.**

**[Streaming of Sunday Mass – from St Benedict's Church – 6pm](#)**

**Sunday Mass is now being streamed from St Benedict's Church at 6pm each Sunday. Here is the link to this Sunday's Mass – Trinity Sunday (7th June 2020) – <https://youtu.be/h1akeLvKs-Q>**

**Donations to Caritas for Project Compassion 2020**

Dear everyone, if you would like to make a donation to Caritas Australia for Project Compassion 2020, here are the options for this year:

- To make a credit card or direct deposit payment, call 1800 024 413 or visit [www.caritas.org.au](http://www.caritas.org.au)
- To post a cheque or money order – GPO Box 9830, Sydney NSW 2001

**Entrance Antiphon:** Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

**Communion Antiphon:** Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

**[The Resumption of Sunday Mass](#)**

**Dear everyone, it is wonderful that 10.30am & 6pm Mass is resuming from this Sunday, 7th June in St Benedict's Church – [for a maximum of 50 parishioners](#), as per the current Federal Government directions. [Anyone wishing to attend needs to register each week \(to ensure compliance with these directions\) by phoning the Parish Office – 8204 4378 and leaving a voicemail message with your request – Julie will promptly return your call to confirm your booking. Please do so by Thursday of each week, as the Parish Office is not open on Fridays.](#) For anyone arriving for Sunday Mass without having first registered, we will be pleased to record your details and invite you into the church, [if 50 parishioners have not already registered.](#) However, if we have reached our maximum of 50, regrettably, we will not be able to do so. Thank you for your patience and understanding at this time.**

**[Bulletins – currently in electronic form only](#) – Dear all, for the time being, the Sunday Mass bulletin will not be available in hard copy in the church, in the interests of everyone's health. Since Palm Sunday, the bulletins have been available on the website. We will provide hard copies in the church once again when life is safer – perhaps in Spring. ☺**

**[St Benedict's now has its own Tap and Go Donation Point!](#)**

As a society, we're using our plastic cards more and carrying cash less. For the convenience of our 'cashless' parishioners, we have installed a *Tap and Go* Quest donation terminal, located at the back of the church, on the right side. With a simple tap of your credit card (or mobile or watch) you can contribute to our parish. **Each 'Tap' is valued at \$5** and is a **NON tax-deductible** donation that supports the running, upkeep and maintenance of the parish. These donations are regarded as part of the 'Loose (or Second) Collection'. Please note: Visa or Mastercard are accepted – and no receipts or refunds can be issued. You can tap multiple times if you wish to donate more than \$5. (Example: to donate \$20, please tap four (4) times, as directed).



A reading from the holy Gospel according to John.

*God sent his Son to save the world through him.*

Jesus said to Nicodemus,

‘God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost

but may have eternal life.

For God sent his Son into the world

not to condemn the world,

but so that through him the world might be saved.

No one who believes in him will be condemned;

but whoever refuses to believe is condemned already,

because he has refused to believe in the name of God’s only Son.’

#### ■ The Gospel of the Lord.



#### A SERVICE OF THE SOCIETY OF ST PAUL



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# Reflections on the Gospel



# THE SAVING WORD

THE MOST HOLY TRINITY / A

07 JUNE 2020

## GOD OF LOVE

The feast of the Holy Trinity brings the whole long sweep of Lent and Eastertide to an end. It invites us to sit back, as it were, and reflect upon the God who has been revealed in the full scope of the paschal mystery.

As sometimes presented, the doctrine of the Trinity can appear to be nothing but an arid theological puzzle. For the early Christians it was nothing of the kind. They held firmly to the Jewish belief that there was only one God. Yet as they reflected upon what they had experienced in all the events surrounding the person of Jesus Christ and the subsequent gift of the Spirit, they could only conclude that they had been addressed and drawn into a divine communion of love.

Today’s feast, then, celebrates the nearness, rather than the remoteness, of God.

Each of the readings explores this in some way. But the Gospel, drawn from the concluding section of Jesus’ conversation with Nicodemus, most clearly brings out the continuity between the act of Christ in the paschal mystery and redemptive love of the Father.

The Father sent the Son, not to ‘judge’ (= condemn) the world, but to rescue it from its captivity to sin and death, and draw human beings into the communion of life and love that is the Godhead.

Judgement is not so much a future prospect as something that human beings determine for themselves by the way they respond to the revelation of God that comes to us through the life of Jesus and the grace of the Holy Spirit.

Brendan Byrne, SJ

## FIRST READING

Ex 34:4-6, 8-9

A reading from the book of Exodus

*The Lord God, ruler of all, merciful and loving.*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, ‘Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.’ And Moses bowed down to the ground at once and worshipped. ‘If I have indeed won your favour, Lord,’ he said ‘let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.

#### ■ The word of the Lord.

## RESPONSORIAL PSALM

Dan 3:52-56. R. v. 52

1. You are blest, Lord God of our fathers.

**R. Glory and praise for ever!**

Blest your glorious holy name.

**R. Glory and praise for ever!**

2. You are blest in the temple of your glory.

**R. Glory and praise for ever!**

You are blest on the throne of your kingdom.

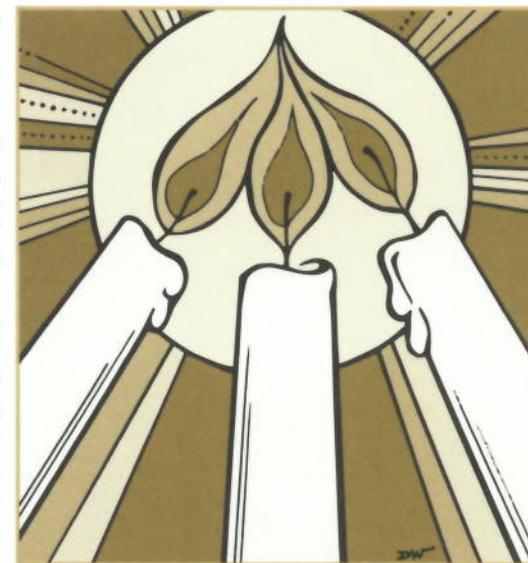
**R. Glory and praise for ever!**

3. You are blest who gaze into the depths.

**R. Glory and praise for ever!**

You are blest in the firmament of heaven.

**R. Glory and praise for ever!**



## SECOND READING

2 Cor 13:11-13

A reading from the second letter of St Paul to the Corinthians

*The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

#### ■ The word of the Lord.

## GOSPEL ACCLAMATION

cf. Apoc 1:8

Alleluia, alleluia! / Glory to the Father, the Son, and the Holy Spirit: / to God who is, who was, and who is to come. / Alleluia!